Awsw] pihlw pq ipCrl mwel] gr lwg cl kl pwel] 1] ek AcBa snh qm Bwel] dKq isG crwvq gwel] 1] rhwa] j l kl mCll qrvir ibAwel] dKq kqrw l gel iblwel] 2] ql r bsw apir slw] iqs k pif lg Pl Plw] 3] Gr cir Bs crwvn jwel] bwhir bl gin Gir Awel] 4] khq kblr j ies pd bJ] rwm rmq iqs sB ikC sJ] 5] 9] 22] (Ag 481)

Bhagat Kabeer Ji has composed this hymn in raag (musical note) AASAA: Kabeer Ji enlightens that in first place the pure God (Poot) manifested by-self and secondly, God created the Maya (worldly expansion / temptations / illusions, evil passions...). (God has given the human being with intellect *(i.e. understanding; knowledge; Guru)* to follow the righteous path) but instead the guru (intellect) falls at the feet of the disciple (follows the mind fully influenced by the Maya). || 1 || Listen to this wonderful thing, O brother! I saw the lion (powerful mind) herding the cows (entertaining relishes of the organs). || 1 || Pause || The fish of the water (human soul) lives on a tree (flourishing in the worldly expansion) rather than staying in the water (the Holy company; Sadh-Sangat). I saw cat (worldly desires) carrying away a dog (contentment). || 2 || The tree branches (of worldly relishes) have been pulled down (for pleasures by the persons engrossed in the Maya) and the roots (the creator & sustainer God) have been raised above the ground (i.e. the God has been forgotten and therefore, the spiritual food is not reaching their minds). Therefore, (lacking the spiritual knowledge) the trunk of that tree bears fruits and flowers (of evil desires). || 3 || The buffalo (worldly passions) riding the horse (mind), take it out to graze (feed on worldly pleasures). The bull (patience of mind) has been lost, load (the doubts & illusions) has reached home (mind). || 4 || ***Says Kabeer, one who understands this hymn, comes to understand everything (that the Maya is distracting the mind away from God, the originator of everything) and thus, such person engages him/her self in chanting of the Lord's Name (Naam Simran)*** **|| 5 || 9 || 22 ||** (Part 481)

ooOO Main Message OOoo

The world is running after the worldly materialist things and forgotten the real purpose of life i.e. to realise Waheguru, who is the creator & the sustainer. Remembering Waheguru can only bring peace & bliss.